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INTERACTIONS BETWEEN THE GENERALLY USED LEXIS AND TERMINOLOGICAL LEXIS IN THE HISTORY OF THE BULGARIAN LANGUAGE II  
(Observations on the Theological-Philosophical Terminology in Diachrony) 

(Abstract)  
The paper studies terminologisation as a method for creating special theological-philosophical lexis in the Old Bulgarian language. Various specific examples are given for the terminologisation of words which were generally used in the Old Bulgarian language and belonged to different lexical-semantic categories. Some observations are made on the distribution of the so created terms in the separate subsystems of the medieval theological doctrine. The semantic procedures by means of which the generally used words in the Old Bulgarian language were transformed in terms are further analysed (abstraction, extension and narrowing of meaning, transference of meaning – metaphoric or metonymic, grammatical restriction etc). It is emphasised that the Greek language had the leading role in the observed semantic changes in the Old Bulgarian language. The diachronic changes of the terms in question are traced to the modern Bulgarian language.

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